

# **PUNJAB STATE INFORMATION COMMISSION**

**RED CROSS BUILDING, NEAR ROSE GARDEN,**

**SECTOR 16, CHANDIGARH.**

Ph: 0172-2864112, Email: - [psic23@punjabmail.gov.in](mailto:psic23@punjabmail.gov.in)

Visit us: - [www.infocommpunjab.com](http://www.infocommpunjab.com); Helpline No. 0172-2864100



**Shri Sohan Kumar, (99883 63008)**

Clerk Agro Chemicals Branch,

Markfed Head Office, Chandigarh.

....Appellant

**Versus**

**Public Information Officer,**

O/o Markfed,

Sector 35, Chandigarh.

**First Appellate Authority,**

O/o Markfed,

Sector 35, Chandigarh.

....Respondents

## **APPEAL CASE NO. 4052 OF 2022**

**(Cisco Webex Proceedings)**

**PRESENT:** Shri Sohan Kumar, Appellant.

Shri Ajay Kumar Gupta, Sr. Assistant for the Respondents (76968 31344)

### **ORDER (FIRST HEARING):**

The RTI application is dated 27.05.2022 vide which the Appellant has sought information as enumerated in his RTI application. First Appeal was filed with the First Appellate Authority (hereinafter FAA) on 23.06.2022 and Second Appeal was filed in the Commission on 31.08.2022 under Section 19 of the Right to Information Act, 2005 (hereinafter RTI Act) and Notice of hearing was issued to the parties for 21.12.2022.

2. The Appellant states that he has received information relating to point no. 1 to 6 except point no. 7 & 8 of his RTI application.

3. The Respondent states that information relating to point no. 7 & 8 of the RTI application is third party information, therefore, cannot be provided to the appellant.

4. After deliberations, the PIO is directed to provide the complete information to the appellant as discussed during the hearing, under intimation to the Commission, before the next date of hearing, failing which action will be initiated against the PIO as per provisions of the RTI Act, 2005.

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5. The matter is adjourned. To come up for hearing on **03.04.2023 at 11:00 AM** through **CISCO WEBEX MEETING ID No. 158 188 4645**. Both the parties are directed to present their case accordingly. Copies of the order be sent to the parties.

**Chandigarh**  
**21.12.2022**

Sd/-  
**(Maninder Singh Patti)**  
**State Information Commissioner, Punjab**