PUNJAB STATE INFORMATION COMMISSION
RED CROSS BUILDING, NEAR ROSE GARDEN,
SECTOR 16, CHANDIGARH.
Ph: 0172-2864112, Email: - psic23@punjabmail.gov.in
Visit us: - www.infocommpunjab.com; Helpline No. 0172-2864100

Shri Gulshan Rai,   **(91491 35436)**
S/o Shri Jagdish Rai,
R/o # 88/1, Panchrati Colony, Mavana Road,
Meerut – 250001

….Appellant

Versus

Public Information Officer,
O/o Senior Superintendent of Police (Rural),
Jalandhar.

First Appellate Authority,
O/o Senior Superintendent of Police (Rural),
Jalandhar.

…Respondents

APPEAL CASE NO. 4831 OF 2022
(Cisco Webex Proceedings)

PRESENT: None on behalf of the Appellant.
ASI (Ms.) Kulwant Kaur on behalf of the Respondents (98760 00526)

ORDER:

1. The RTI application is dated 30.06.2022 vide which the Appellant has sought information as enumerated in his RTI application. First Appeal was filed with the First Appellate Authority (hereinafter FAA) on 25.07.2022 and Second Appeal was filed in the Commission on 12.10.2022 under Section 19 of the Right to Information Act, 2005 (hereinafter RTI Act) and Notice of hearing was issued to the parties for 01.05.2023. Due to the declaration of holiday on the eve of May Diwas (Labour Day) by the Government of Punjab, the case is adjourned to 03.05.2023.

2. The Respondent states that requisite information/reply has already been supplied to the appellant on 15.04.2023. She further states that information as available in the official records has been supplied and no other information remains to be supplied.

3. Despite adequate notice for the hearing, the appellant has not come present for today's hearing. It is presumed that he is satisfied with the information provided by the PIO and does not want to pursue this case further.

4. In view of the above, the Bench does not feel need for further intervention in the matter. Hence, the instant Appeal Case is **disposed of and closed.** Copies of the order be sent to the parties.

Sd/-
Chandigarh   **(Maninder Singh Patti)**
03.05.2023   **State Information Commissioner, Punjab**